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MUNICIPALITY OF ANCHORAGE
ANCHORAGE ASSEMBLY

Assembly Chambers, Z. J. Loussac Library
3600 Denali Street, Anchorage, Alaska

Minutes for the Regular Meeting of April 14, 2009

1. CALL TO ORDER

The Regular Assembly Meeting of April 14, 2009 was convened by Chair Drummond at 5:03 p.m.

2. ROLL CALL A Quorum was achieved with Assemblymembers present.

PRESENT: William Starr, Mike Gutierrez, Elvi Gray-Jackson, Chris Birch, Harriet Drummond, Dan Coffey, Sheila Selkregg, Debbie Ossiander, Patrick Flynn and Jennifer Johnston.

ABSENT: None.

3. PLEDGE OF ALLEGIANCE Assemblymember Flynn led the pledge.

3.A. Swearing-In Ceremony for the Anchorage Fire Department.

Acting Mayor Claman administered the oath, swearing-in Fire Fighters David Barbeau, Brian Murphy, Richard Bradley, Daniel Otis, Ian Bunes, Brian Palmer, Adam Eley, Chase Perrins, Nathan Ellis, Brett Phillips, Adam Farrell, Tristan Raber, Bryan Fierro, Rick Sandoval, Landon Forth, Daniel Sides, Joshua Foster, Andrew Smith, Jeremiah Gilliland, Elliott Taylor, Aaron Gorham, Gregory Wahlman, Jason Jeffers, Steve Walters, Emmett Johnson, Robert Whitney, Karl Lennox, Brian Willmon, Benjamin Lewis and Gary Wright, Jr.

4. MINUTES OF PREVIOUS MEETINGS There were none.

5. MAYOR'S REPORT

Acting Mayor Claman commented about the Municipal Election held on April 7, 2009.

6. ASSEMBLY CHAIR'S REPORT

Chair Drummond apologized to Ms. Ossiander for losing her neutrality during Assembly discussion of the Anchorage School Budget. She reported the community was organizing and promoting Sexual Assault Awareness in April.

7. COMMITTEE REPORTS

Mr. Flynn reported that Alaska Department of Transportation (DOT) Central Regional Director Gordon Keith had responded to the closure of the Whittier access road by announcing that DOT would be providing free rail transportation to Whittier.

Ms. Ossiander reported the Title 21 Committee had unanimously recommended the wind tower ordinance be postponed indefinitely and a new ordinance be considered when the issues were resolved. She reported that the design standards section of Chapter 7 would be introduced on April 21st.

Dr. Selkregg reported the Community and Economic Development Committee would meet at the end of the month to roll out a new Community Health and the Environment Workgroup.

Mr. Birch reported that he had presented the Assembly Resolution supporting Outer Continental Shelf (OCS) oil development to Interior Secretary Ken Salazar that afternoon. He supported the Community and Economic Development Committee's efforts to find new energy resources.

Ms. Gray-Jackson reported the Budget and Finance Committee met with the Office of Management and Budget Director. The Committee would begin meeting monthly with the Budget Advisory Commission.

Mr. Gutierrez reported the Public Safety Committee would address the bear issue on April 23rd. A workgroup created by the alcohol industry heard recommendations on April 13th. The Committee had scheduled a tour of the State Crime Lab on April 23rd and would be addressing wildland fire mitigation funding concerns.

8. ADDENDUM TO AGENDA

Chair Drummond called for a motion and read the Addendum items. AO 2009-53, AO 2009-54, AO 2009-109 and AR 2008-253(S) were added and assigned Agenda number 9.F.14, 9.F.15, 9.F.16 and 13.H.1, respectively.

Mr. Coffey moved, to approve the inclusion of the Addendum items
Ms. Johnston seconded, into the Consent Agenda.

1 and this motion was passed.

2
3 AYES: Starr, Gutierrez, Gray-Jackson, Birch, Drummond, Coffey, Selkregg, Ossiander, Flynn and Johnston.
4 NAYS: None.

5
6 Chair Drummond called for a motion on the Consent Agenda.

7
8 Mr. Coffey moved, to approve the Consent Agenda.
9 Ms. Ossiander seconded,

10
11 Chair Drummond called for Assemblymembers to request items to be pulled for discussion on the Regular Agenda.

12
13 **9. CONSENT AGENDA**

14 **9.A. RESOLUTIONS FOR ACTION - PROCLAMATIONS AND RECOGNITIONS**

15 9.A.1. Resolution No. AR 2009-86, a resolution of the Anchorage Municipal Assembly and Acting Mayor Matt
16 Claman honoring **Cathie Schmacher and K. C. Kaltenborn** for receiving the 2009 Shining Lights
17 Award.

18 9.A.2. Resolution No. AR 2009-96, a resolution of the Anchorage Municipal Assembly and Acting Mayor Matt
19 Claman in recognition and celebration of the great success of the **University of Alaska Anchorage**
20 **2008-09 Women's Basketball Team**.

21
22 Mr. Gutierrez requested this item be pulled for review on the Regular Agenda. (See item 10.A.2)

23
24 9.A.3. Resolution No. AR 2009-104, a resolution of the Anchorage Municipal Assembly supporting local
25 celebration of **National Week of the Young Child**, Assemblymember Ossiander. (*Addendum*)

26
27 Ms. Ossiander requested this item be pulled for review on the Regular Agenda. (See item 10.A.3)

28
29 **9.B. RESOLUTIONS FOR ACTION - OTHER**

30 9.B.1. Resolution No. AR 2009-87, a resolution of the Anchorage Municipal Assembly approving a minor
31 amendment to an existing alcoholic beverages conditional use to allow for a change from a
32 restaurant/eating place use and License Number 4075 to a beverage dispensary use and License
33 Number 2289 in the B-3 (General Business) District, per AMC 21.15.030.G, for the **Haute Quarter**
34 **Grill**, located at 11221 Old Glenn Highway, Robert Pippel Subdivision, Lot 2; generally located at the
35 northeast corner of Old Glenn Highway and Monte Road (Eagle River Community Council) (Case
36 2009-061), Planning Department.

37 a. Assembly Memorandum No. AM 192-2009.

38 9.B.2. Resolution No. AR 2009-88, a resolution of the Municipality of Anchorage appropriating \$23,419 from
39 the State of Alaska, Alaska Police Standards Council and appropriating \$907 as a contribution from
40 the 2009 Anchorage Police Operating Budget, Anchorage Metropolitan Police Service Area Fund
41 (151) to the State Categorical Grants Fund (231) Anchorage Police Department to **purchase**
42 **classroom tables and chairs**.

43 a. Assembly Memorandum No. AM 193-2009.

44 9.B.3. Resolution No. AR 2009-89, a resolution of the Municipality of Anchorage appropriating \$5,000 from
45 the State of Alaska, Alaska Police Standards Council and appropriating \$190 as a contribution from
46 the 2009 Anchorage Police Operating Budget, Anchorage Metropolitan Police Service Area Fund
47 (151) to the State Categorical Grants Fund (231) Anchorage Police Department to provide **SWAT**
48 **training support**.

49 a. Assembly Memorandum No. AM 194-2009.

50 9.B.4. Resolution No. AR 2009-90, a resolution **establishing delinquent dates for the first and second half**
51 **of yearly real property tax payments** for Tax Year 2009, Finance.

52 a. Assembly Memorandum No. AM 195-2009.

53 9.B.5. Resolution No. AR 2009-91, a resolution of the Municipality of Anchorage authorizing the
54 appropriation of \$100,000 as a State of Alaska Legislative Pass-Through Grant from the Anchorage
55 Park Foundation in the form of a Reimbursable Grant Agreement to the Anchorage Bowl Parks and
56 Recreation Service Area CIP Fund (461) for the **Chester Creek Sports Complex parking and**
57 **vehicle access improvements and facilities upgrades**, Anchorage Bowl Parks and Recreation.

58 a. Assembly Memorandum No. AM 196-2009.

59
60 Mr. Coffey requested this item be pulled for review on the Regular Agenda. (See item 10.B.5)

61
62 9.B.6. Resolution No. AR 2009-94, a resolution of the Anchorage Municipal Assembly **waiving the platting**
63 **and vacation fees** required by Anchorage Municipal Code of Regulations Section (AMCR) 21.20.003
64 for the property located at 7305 Old Seward Highway also known as Mexico in Alaska,
65 Assemblymembers Gray-Jackson, Drummond and Gutierrez.

66
67 Ms. Ossiander requested this item be pulled for review on the Regular Agenda. (See item 10.B.6)

68
69 9.B.7. Resolution No. AR 2009-95, a resolution of the Anchorage Municipal Assembly **supporting action by**
70 **the Alaska Twenty-Sixth Legislature to address the shortage of physicians in Alaska** willing to
71 treat senior citizens covered by Medicare, Assemblymembers Gray-Jackson, Gutierrez and
72 Drummond.

73
74 Ms. Ossiander requested this item be pulled for review on the Regular Agenda. (See item 10.B.7)

75
76 9.B.8. Resolution No. AR 2009-102, a resolution supporting the Governor and the 26th Legislature in working
77 to identify and implement the best possible solutions for the generation, transmission and distribution
78 of **electricity in the Railbelt**, Assemblymembers Coffey and Flynn. (*Addendum*)

1
2 **9.C. BID AWARDS**

- 3 9.C.1. Assembly Memorandum No. AM 205-2009, recommendation of award to Dowland Construction, Inc.
4 for the **Anchorage Museum Transit Transfer Facility** for the Municipality of Anchorage,
5 Maintenance & Operations Department (ITB 29-C003) (\$874,000), Purchasing.
6 9.C.2. Assembly Memorandum No. AM 206-2009, recommendation of award to Roger Hickel Contracting,
7 Inc. for **2009 Merrill Field Improvements** for the Municipality of Anchorage, Merrill Field Airport (ITB
8 29C007) (\$2,995,041.59), Purchasing.

9
10 **9.D. NEW BUSINESS**

- 11 9.D.1. Assembly Memorandum No. AM 207-2009, 2009 grant to **ARC of Anchorage** for the purpose of
12 offering day habilitation and recreation classes to adults who experience developmental disabilities in
13 the amount of \$98,000, Anchorage Bowl Parks and Recreation Department.

14 Chair Drummond recognized Executive Director Gwen Lee for her efforts with ARC of Anchorage. Ms. Lee thanked
15 the Assembly for the support and partnership with ARC for the past twenty years.

- 16
17
18 9.D.2. Assembly Memorandum No. AM 208-2009, proprietary purchase with Sorenson Forensics, LLC
19 (Sorenson) for providing **biological screening and Deoxyribonucleic Acid (DNA) testing services**
20 for the Municipality of Anchorage, Anchorage Police Department (APD) (\$52,500), Purchasing.
21 9.D.3. Assembly Memorandum No. AM 209-2009, Change Order No. 1 to Purchase Order No. 280613 with
22 Anchorage Neighborhood Housing Services, Inc. (ANHS) to provide services to operate the
23 **Anchorage Communities Homeownership Resource (AnCHOR) Program** for the Municipality of
24 Anchorage, Department of Neighborhoods (\$436,000), Purchasing.
25 9.D.4. Assembly Memorandum No. AM 210-2009, Amendment No. 1 to Utility Relocation Agreement with
26 Chugach Electric Association, Inc. (CEA) for the **E. 6th Avenue Reconstruction, Patterson Street to**
27 **Muldoon Road**, Project No. 05-02, (\$144,960), Project Management & Engineering.
28 9.D.5. Assembly Memorandum No. AM 211-2009, Amendment No. 1 to Utility Relocation Agreement with
29 ENSTAR Natural Gas Company (ENSTAR) for **E. 6th Avenue Reconstruction, Patterson Street to**
30 **Muldoon Road**, Project No. 05-02, (\$68,076), Project Management & Engineering.
31 9.D.6. Assembly Memorandum No. AM 212-2009, Utility Relocation Agreement with Chugach Electric
32 Association, Inc. (CEA) for the **Lake Otis Parkway Pavement Rehabilitation Project**, Project No. 06-
33 27 (\$90,000), Project Management & Engineering.
34 9.D.7. Assembly Memorandum No. AM 213-2009, recommendation to award to Hattenburg, Dilley & Linnell,
35 LLC to provide **professional engineering services** on an "as required" basis for the Municipality of
36 Anchorage, Traffic Department (RFP 28-P039) (\$1,200,000), Purchasing.
37 9.D.8. Assembly Memorandum No. AM 214-2009, **Captain Chucks Fish & Chips** - Restaurant Eating Place
38 Liquor License (Airport Heights Community Council), Clerk's Office. **(Addendum)**
39 9.D.9. Assembly Memorandum No. AM 215-2009, **Twin Dragon #733** - Transfer of Ownership of a
40 Restaurant Eating Place Liquor License (Fairview Community Council), Clerk's Office. **(Addendum)**
41 9.D.10. Assembly Memorandum No. AM 216-2009, **China Town #3836** - Transfer of a Restaurant Eating
42 Place Liquor License and Application for a Restaurant Designation Permit (Government Hill
43 Community Council), Clerk's Office. **(Addendum)**
44 9.D.11. Assembly Memorandum No. AM 217-2009, **Chepo's Mexican Restaurant #3765** - Restaurant
45 Designation Permit for a Beverage Dispensary Liquor License (Eagle River Community Council),
46 Clerk's Office. **(Addendum)**
47 9.D.12. Assembly Memorandum No. AM 219-2009, Amendment No. 2 to professional services contract with
48 Professional & Technical Services, Inc. (PTS) for **West 100th Avenue Reconstruction/Upgrade,**
49 **Pointe Resolution Drive to Victor Road**, Project No. 05-20 (\$195,000), Project Management &
50 Engineering. **(Addendum)**
51 9.D.13. Assembly Memorandum No. AM 220-2009, proprietary services contract with ImageTrend, Inc.
52 (ImageTrend) to provide **software, implementation, and hosting services for an Electronic Patient**
53 **Care Reporting System (ePCR)** for the Municipality of Anchorage, Anchorage Fire Department (AFD)
54 (\$80,100), Purchasing. **(Addendum)**
55

56 **9.E. INFORMATION AND REPORTS**

- 57 9.E.1. Information Memorandum No. AIM 35-2009, **2008 Annual Report**, Board of Ethics.

58
59 Mr. Coffey requested this item be pulled for review on the Regular Agenda. *(See item 10.E.1 and related item 12.B.)*

- 60
61 9.E.2. Information Memorandum No. AIM 36-2009, Transmittal of the Planning and Zoning Commission
62 record and recommendation of denial for a rezoning application to rezone approximately 2.65 acres
63 from R-3 (Multiple-Family Residential District) to B-3 (General Business District), for **Lots 1-12, Block**
64 **1, and Block 2, Lots 1A, 10, S ½ of Lot 11, N ½ of Lot 11, and Lot 12 Sunny Acres Subdivision**,
65 generally located east of Muldoon Road between East 10th Avenue and East 12th Court. Planning and
66 Zoning Commission Case Number 2009-003. Planning Department.
67

68 Dr. Selkregg requested this item be pulled for review on the Regular Agenda. *(See item 10.E.2)*

- 69
70 9.E.3. Information Memorandum No. AIM 37-2009, **Monthly Investment Report to the Assembly**, Finance.
71 9.E.4. Information Memorandum No. AIM 38-2009, **Assessment and Property Tax Computer System**
72 **Replacement**, Finance.
73 9.E.5. Information Memorandum No. AIM 39-2009, **The Project Management & Engineering Department's**
74 **Anticipated Construction Program and Coordination of all Construction** by various agencies for the
75 2009 construction season.
76 9.E.6. Information Memorandum No. AIM 40-2009, **Composting in Anchorage**, Mayor's Office.
77 9.E.7. Information Memorandum No. AIM 41-2009, **February 2009 Financial Reports**, Office of
78 Management & Budget. **(Addendum)**

1
2 **9.F. ORDINANCES AND RESOLUTIONS FOR INTRODUCTION**

- 3 9.F.1. **Ordinance No. AO 2009-43**, an ordinance to amend Anchorage Municipal Code Chapter 14.60 to
4 **update references, fines**, and provide consistency; amend Section 8.20.030 to clarify fines for
5 separate offenses; amend Section 8.75.065 C. to correct a code reference; amend Section 8.75.090
6 to confer jurisdiction on the Administrative Hearing Officer (AHO); amend Sections 9.20.085 and
7 15.20.100 F. to remove AHO jurisdiction references; amend Section 25.70.050 A. to update the
8 maximum fine; and amend Section 26.10.070 for consistency with previous amendments, Department
9 of Law. *P.H. [4-28-09] 5-12-09.*
10 a. Assembly Memorandum No. AM 199-2009.

11
12 Mr. Coffey requested this item be pulled for review on the Regular Agenda. *(See item 10.F.1)*

- 13
14 9.F.2. **Ordinance No. AO 2009-44**, an ordinance amending Anchorage Municipal Code Title 31 to **clarify**
15 **operation and management of the Anchorage Water and Wastewater Utility** and amending
16 Section 4.50.020 regarding the Bidding Review Board. *P.H. 4-28-09.*
17 a. Assembly Memorandum No. AM 200-2009.

18
19 Mr. Coffey requested this item be pulled for review on the Regular Agenda. *(See item 10.F.2)*

- 20
21 9.F.3. **Ordinance No. AO 2009-45**, an ordinance authorizing a **lease, for the use and maintenance of**
22 **Telecommunication Facilities**, located on a portion of Tract B, Abbott Road Subdivision between
23 Anchorage Water and Wastewater Utility, a Public Corporate Authority of the Municipality of
24 Anchorage, and ACS Wireless, Inc. *P.H. 4-28-09.*
25 a. Assembly Memorandum No. AM 201-2009.
- 26 9.F.4. **Ordinance No. AO 2009-46**, an ordinance **authorizing a lease with United Way of Anchorage**, a
27 non-profit corporation, at 1305 E Street, Anchorage, for an administrative operations center, Heritage
28 Land Bank/Real Estate Services. *P.H. 4-28-09.*
29 a. Assembly Memorandum No. AM 202-2009.
- 30 9.F.5. **Ordinance No. AO 2009-47**, an ordinance authorizing extension of the lease between the Municipality
31 of Anchorage as lessor and Dimond D Partners as lessee of **Lot 4, Block 3, Merrill Field Replat**
32 **Addition No. 2**, located between Runway 7-25 and Merrill Field Drive, Merrill Field Airport. *P.H. 4-28-*
33 *09.*
34 a. Assembly Memorandum No. AM 203-2009.
- 35 9.F.6. **Ordinance No. AO 2009-48**, an ordinance amending Anchorage Municipal Code Section
36 21.09.030F.5, Administrative and Review Procedures, 21.10, Boards and Commissions;
37 Administrative Officers, and Subsection 21.15.012 B, Procedure for Obtaining Administrative Variance
38 for Minor Dimensional Errors, to include **variance authority for Chapter 21.09 Girdwood Land Use**
39 **Regulations**, Planning Department. *P.H. 4-28-09.*
40 a. Assembly Memorandum No. AM 204-2009.
- 41 9.F.7. **Resolution No. AR 2009-92**, a resolution appropriating \$298,704 of revenue from the State of Alaska
42 Department of Transportation & Public Facilities to the State Categorical Grant Fund (231), to the
43 Project Management & Engineering Department for **National Pollutant Discharge Elimination**
44 **System (NPDES) permit services** provided in 2009. *P.H. 4-28-09.*
45 a. Assembly Memorandum No. AM 197-2009.
- 46 9.F.8. **Resolution No. AR 2009-93**, a resolution appropriating \$207,700 from a State of Alaska Department of
47 Transportation and Public Facilities (ADOT&PF) Federal Highway Administration (FHWA) grant to the
48 Municipality of Anchorage (MOA) to the State Categorical Grants Fund (231) under the Municipal
49 Traffic Department for the **Alaska Safe Routes to School Project**. *P.H. 4-28-09.*
50 a. Assembly Memorandum No. AM 198-2009.
- 51 9.F.9. **Resolution No. AR 2009-98**, a resolution of the Municipality of Anchorage appropriating \$34,225,000 of
52 General Obligation Bond Proceeds to the Anchorage Roads and Drainage Service Area Capital
53 Improvement Program (CIP) Fund (441) to pay the costs of **road and storm drainage capital**
54 **improvement projects**, Office of Management & Budget. *P.H. 4-28-09.*
55 a. Assembly Memorandum No. AM 221-2009. *(Addendum)*
- 56 9.F.10. **Resolution No. AR 2009-99**, a resolution of the Municipality of Anchorage appropriating \$1,800,000 of
57 General Obligation Bond Proceeds to the Anchorage Fire Service Area Capital Improvement Program
58 (CIP) Fund (431) to pay the costs of **fire protection capital improvement projects**, Office of
59 Management & Budget. *P.H. 4-28-09.*
60 a. Assembly Memorandum No. AM 222-2009. *(Addendum)*
- 61 9.F.11. **Resolution No. AR 2009-100**, a resolution of the Municipality appropriating \$700,000 of General
62 Obligation Bond Proceeds to the Areawide General Capital Improvement Program Fund (401) to pay the
63 costs of **public safety capital improvement projects** and appropriating \$600,000 of General Obligation
64 Bond Proceeds to the Public Transportation CIP Fund (485) to pay the costs of **public transportation**
65 **capital improvement projects**, Office of Management & Budget. *P.H. 4-28-09.*
66 a. Assembly Memorandum No. AM 223-2009. *(Addendum)*
- 67 9.F.12. **Ordinance No. AO 2009-49**, an ordinance amending Anchorage Municipal Code Chapter 23.10 and
68 Anchorage Code of Regulations Chapter 21.20 to **allow waiver of permit fees, plan review fees,**
69 **and land use permit fees for improvements to deteriorated property and property in a**
70 **deteriorated area**, Assemblymembers Flynn, Birch. *P.H. 4-28-09. (Addendum)*

71
72 Mr. Coffey requested this item be pulled for review on the Regular Agenda. *(See item 10.F.12)*

- 73
74 9.F.13. **Ordinance No. AO 2009-50**, an ordinance of the Anchorage Municipal Assembly amending Anchorage
75 Code Chapter 2.60, **Office of the Ombudsman**, Assemblymembers Ossiander, Drummond. *P.H. 4-*
76 *28-09. (Addendum)*

77
78 Mr. Coffey requested this item be pulled for review on the Regular Agenda. *(See item 10.F.13)*

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- 9.F.14. Ordinance No. AO 2009-53, an ordinance setting the rates of tax levy, approving the amount of municipal property tax, and **levying taxes for all service areas of the Municipality of Anchorage General Government for Fiscal Year 2009**, Office of Management & Budget. P.H. 4-28-09.
 - a. Assembly Memorandum No. AM 234-2009. *(Laid on the Table)*
- 9.F.15. Ordinance No. AO 2009-54, an ordinance setting the rate of tax levy, approving the amount of municipal property tax, and **levying taxes for the Anchorage School District for Tax Year 2009**, Office of Management & Budget. P.H. 4-28-09.
 - a. Assembly Memorandum No. AM 235-2009. *(Laid on the Table)*
- 9.F.16. Resolution No. AR 2009-109, a resolution of the Municipality of Anchorage **revising and appropriating funds for the 2009 General Government Operating Budget**, Office of Management & Budget. P.H. 4-28-09.
 - a. Assembly Memorandum No. AM 233-2009. *(Laid on the Table)*

Chair Drummond called for a vote on the amended Consent Agenda.

and the motion, as amended, was passed, 10-0.

AYES: Starr, Gutierrez, Gray-Jackson, Birch, Drummond, Selkregg, Ossiander, Flynn, Johnston and Coffey.
NAYS: None.

END OF CONSENT AGENDA

The amended Consent Agenda was approved and Chair Drummond led the body into discussion of the pulled items.

10. REGULAR AGENDA

10.A. RESOLUTIONS FOR ACTION - PROCLAMATIONS AND RECOGNITIONS

- 10.A.2. Resolution No. AR 2009-96, a resolution of the Anchorage Municipal Assembly and Acting Mayor Matt Claman in recognition and celebration of the great success of the **University of Alaska Anchorage 2008-09 Women's Basketball Team**.

Mr. Gutierrez moved, to approve AR 2009-96.
Ms. Johnston seconded,
and the motion passed, 10-0.

Mr. Gutierrez read and Ms. Johnston presented the resolution to the University of Alaska Anchorage 2008-2009 Women's Basketball Team, recognizing and celebrating their success, winning the Division II National Regional Championship and setting the best record in school history.

- 10.A.3. Resolution No. AR 2009-104, a resolution of the Anchorage Municipal Assembly supporting local celebration of **National Week of the Young Child**, Assemblymember Ossiander. *(Addendum)*

Ms. Ossiander moved, to approve AR 2009-104.
Mr. Flynn seconded,
and the motion passed, 10-0.

Ms. Ossiander read and Mr. Flynn presented the resolution supporting the celebration of National Week of the Young Child on April 19th to the 25th. Anchorage Association of Education of Young Children Director Lyndsay Wheeles accepted the resolution and announced the schedule of events and activities for children.

10.B. RESOLUTIONS FOR ACTION - OTHER

- 10.B.5. Resolution No. AR 2009-91, a resolution of the Municipality of Anchorage authorizing the appropriation of \$100,000 as a State of Alaska Legislative Pass-Through Grant from the Anchorage Park Foundation in the form of a Reimbursable Grant Agreement to the Anchorage Bowl Parks and Recreation Service Area CIP Fund (461) for the **Chester Creek Sports Complex parking and vehicle access improvements and facilities upgrades**, Anchorage Bowl Parks and Recreation.
 - a. Assembly Memorandum No. AM 196-2009.

Ms. Ossiander moved, to approve AR 2009-91.
Dr. Selkregg seconded,

Mr. Coffey declared a possible conflict of interest due to his part ownership in the Alaska Aces Hockey Team and their use of the Sullivan Arena. Chair Drummond ruled that Mr. Coffey had no conflict of interest and ordered him to participate in the matter. There were no objections.

and the motion passed, 10-0.

- 10.B.6. Resolution No. AR 2009-94, a resolution of the Anchorage Municipal Assembly **waiving the platting and vacation fees** required by Anchorage Municipal Code of Regulations Section (AMCR) 21.20.003 for the property located at 7305 Old Seward Highway also known as Mexico in Alaska, Assemblymembers Gray-Jackson, Drummond, Gutierrez.

Ms. Ossiander moved, to approve AR 2009-94.
Mr. Coffey seconded,

To Ms. Ossiander, Deputy Municipal Manager Heather Handyside and Planning Director Tom Nelson responded about similar issues in the city, the costs, impacts of waiving the platting and vacation fees and needing more information.

1 Dr. Selkregg, Municipal Manager Michael Abbott, Ms. Gray-Jackson, property owner Maria Elena Ball and her
2 representative, Kyle Brown commented on the matter. Ms. Ossiander stated similar personal properties along the Old
3 Glenn Highway were purchased with rights-of-way and were being reclaimed for highway projects.

4
5 Mr. Coffey, Mr. Flynn, Mr. Starr, Ms. Johnston, Mr. Gutierrez and Ms. Gray-Jackson commented on setting
6 precedence, affecting other properties, establishing criteria to address the matter, helping a small business, waiving or
7 reducing the fee, enforcement, the easement being placed on the plat in error, having the State address the matter
8 and postponing the matter.

9
10 Mr. Gutierrez moved to amend AR 2009-94 *by reducing* the amount of the vacation
11 Mr. Coffey seconded, of right-of-way fee ~~[to half the amount] [\$4,200] [\$600.00]~~ to a
12 maximum of \$1,200.

13
14 To Mr. Coffey, Mr. Nelson and Mr. Brown explained the waiver, replat and associated fees.

15
16 Mr. Coffey moved, to postpone AR 2009-94 to April 21, 2009.
17 Dr. Selkregg seconded,
18 and the motion passed, 10-0.

19
20 10.B.7. Resolution No. AR 2009-95, a resolution of the Anchorage Municipal Assembly **supporting action by**
21 **the Alaska Twenty-Sixth Legislature to address the shortage of physicians in Alaska** willing to
22 **treat senior citizens covered by Medicare**, Assemblymembers Gray-Jackson, Gutierrez, Drummond.

23
24 Ms. Ossiander moved, to approve AR 2009-95.
25 Mr. Coffey seconded,

26
27 Ms. Ossiander moved, to amend AR 2009-95 on Page 2, Line 1 *by changing* to read:
28 Mr. Coffey seconded, [~~WHEREAS, the attached "Doctors for Seniors Act" has been~~
29 ~~pre-filed as House Bill No. 178 in the 26th Legislature—First~~
30 ~~Session, to address the critical shortage of physicians willing~~
31 ~~to accept Medicare insurance by providing annual state~~
32 ~~incentive payments to physicians who provide qualified~~
33 ~~services to Medicare patients; and]; WHEREAS, Alaska
34 because of its geographical isolation and size, faces severe
35 shortages of medical care providers and high delivery costs;
36 and; And, on Page 2, beginning on Line 18, by adding to
37 read: *And let it be further resolved, that the Assembly urges*
38 the legislature to petition the federal government to recognize
39 and resolve the conflicts between the structure of the current
40 Medicare program and Alaska's unique needs.~~

41
42 Ms. Ossiander, Dr. Selkregg, Ms. Gray-Jackson and Mr. Coffey commented on the matter, including issues of this
43 being a federal issue, the amendment, this being a nationwide concern, the need for medical care, reimbursing
44 physicians in Alaska, Medicare and the question of supporting the House Bill. Chair Drummond urged a YES-vote.

45
46 and the motion passed, 10-0.

47
48 To Mr. Starr, Ms. Gray-Jackson and Dr. Selkregg, Municipal Clerk Barbara Gruenstein responded that the resolution
49 would be sent to all members of the Legislature, Governor Palin and municipal lobbyists.

50
51 and the main motion, as amended, passed, 10-0.

52
53 **10.C. BID AWARDS** None were pulled for review.

54
55 **10.D. NEW BUSINESS** None were pulled for review.

56
57 **10.E. INFORMATION AND REPORTS**

58 10.E.1. Information Memorandum No. AIM 35-2009, 2008 Annual Report, Board of Ethics.

59
60 Mr. Coffey moved, to accept AIM 35-2009.
61 Ms. Ossiander seconded,
62 and the motion passed, 10-0.

63
64 (Clerk's Note: See item 12.B for related details.)

65
66 10.E.2. Information Memorandum No. AIM 36-2009, Transmittal of the Planning and Zoning Commission
67 record and recommendation of denial for a rezoning application to rezone approximately 2.65 acres
68 from R-3 (Multiple-Family Residential District) to B-3 (General Business District), for **Lots 1-12, Block**
69 **1, and Block 2, Lots 1A, 10, S ½ of Lot 11, N ½ of Lot 11, and Lot 12 Sunny Acres Subdivision;**
70 generally located east of Muldoon Road between East 10th Avenue and East 12th Court. Planning and
71 Zoning Commission Case Number 2009-003. Planning Department.

72
73 Dr. Selkregg moved, to introduce AO 2009-55, included in AIM 36-2009,
74 Mr. Birch seconded, with Public Hearing set for June 9, 2009.
75 Mr. Coffey was the concurring third.

76
77 **10.F. ORDINANCES AND RESOLUTIONS FOR INTRODUCTION**

1 10.F.1. Ordinance No. AO 2009-43, an ordinance to amend Anchorage Municipal Code Chapter 14.60 to
2 **update references, fines**, and provide consistency; amend Section 8.20.030 to clarify fines for
3 separate offenses; amend Section 8.75.065 C. to correct a code reference; amend Section 8.75.090
4 to confer jurisdiction on the Administrative Hearing Officer (AHO); amend Sections 9.20.085 and
5 15.20.100 F. to remove AHO jurisdiction references; amend Section 25.70.050 A. to update the
6 maximum fine; and amend Section 26.10.070 for consistency with previous amendments, Department
7 of Law. Public Hearing [4-28-09] 5-12-09.
8 a. Assembly Memorandum No. AM 199-2009.

9
10 Mr. Coffey moved, *to introduce AO 2009-43 and to change Public Hearing to*
11 Ms. Ossiander seconded, *[April-28] May 12, 2009.*
12 Mr. Flynn was the concurring third.

13
14 10.F.2. Ordinance No. AO 2009-44, an ordinance amending Anchorage Municipal Code Title 31 to **clarify**
15 **operation and management of the Anchorage Water and Wastewater Utility** and amending
16 Section 4.50.020 regarding the Bidding Review Board. Public Hearing [4-28-09] 5-12-09.
17 a. Assembly Memorandum No. AM 200-2009.

18
19 Mr. Coffey moved, *to introduce AO 2009-44 and to change Public Hearing to*
20 Ms. Johnston seconded, *[April-28] May 12, 2009.*
21 Dr. Selkregg was the concurring third.

22
23 10.F.12. Ordinance No. AO 2009-49, an ordinance amending Anchorage Municipal Code Chapter 23.10 and
24 Anchorage Code of Regulations Chapter 21.20 to **allow waiver of permit fees, plan review fees,**
25 **and land use permit fees for improvements to deteriorated property and property in a**
26 **deteriorated area**, Assemblymembers Flynn, Birch. Public Hearing [4-28-09] 5-12-09. (Addendum)

27
28 Mr. Coffey moved, *to introduce AO 2009-49 and to change Public Hearing to*
29 Mr. Flynn seconded, *[April-28] May 12, 2009.*
30 Dr. Selkregg was the concurring third.

31
32 10.F.13. Ordinance No. AO 2009-50, an ordinance of the Anchorage Municipal Assembly amending Anchorage
33 Code Chapter 2.60, **Office of the Ombudsman**, Assemblymembers Ossiander, Drummond. Public
34 Hearing [4-28-09] 5-12-09. (Addendum)

35
36 Mr. Coffey moved, *to introduce AO 2009-50 and to change Public Hearing to*
37 Ms. Johnston seconded, *[April-28] May 12, 2009.*
38 Dr. Selkregg was the concurring third.

39
40 **11. OLD BUSINESS AND UNFINISHED ACTION ON PUBLIC HEARING ITEMS**

41 11.A. Assembly Memorandum No. AM 142-2009, a recommendation to authorize Solid Waste Services to
42 enter into an **agreement with Matanuska Electric Association for construction and operation of a**
43 **landfill gas-fueled electric generation facility at the Anchorage Regional Landfill.**
44 *(Postponed from 3-3-09)*

45
46 Mr. Coffey moved, *to postpone indefinitely AM 142-2009.*
47 Mr. Birch seconded,

48
49 Mr. Coffey, Dr. Selkregg, Ms. Ossiander, Mr. Starr and Municipal Manager Michael Abbott commented on the matter
50 including issues of researching the process, updating current information, drafting a request for proposal (RFP),
51 Matanuska Electric Association's paying for the entire project and hiring a consultant to find the best alternatives.

52
53 and the motion passed, 10-0.

54
55 11.B. Information Memorandum No. AIM 32-2009, clarification of signatory clause in IBEW Collective
56 Bargaining Agreement (AR 2008-280), Employee Relations. (Carried Over from 3-24-09)

57
58 Mr. Coffey moved, *to accept AIM 32-2009.*
59 Ms. Johnston seconded,

60
61 Mr. Coffey, Acting Chair Claman, Ms. Ossiander, Mr. Starr, Municipal Attorney Jim Reeves and Municipal Manager
62 Michael Abbott addressed the matter including issues of the process, the application of signatory clause, the effect on
63 other union workers and departments, the use of an administrative letter, a potential grievance and current projects.

64
65 and the main motion passed, 10-0.

66
67 Mr. Coffey moved, *to Change the Order of the Day to take up 14.D.*
68 Ms. Johnston seconded,
69 there were no objections.

70
71 **12. APPEARANCE REQUESTS**

72 12.A. **Jim Foster**, regarding The Big Wild Heart of Anchorage CPR initiative.

73
74 JIM FOSTER reported on the The Big Wild Heart of Anchorage CPR (*Certified Pulmonary Resuscitation*) initiative,
75 instructing CPR to city employees, citizen groups and at public schools. He responded to questions from Mr.
76 Gutierrez, Mr. Birch, Mr. Flynn, Dr. Selkregg and Chair Drummond concerning modern CPR methods, continuing the
77 program, donations providing the CPR kits and the costs to attendees.

78

1 12.B. **Dr. Gregory Kimura**, to present 2008 Annual Report from the Board of Ethics.

2
3 DR. GREGORY KIMURA, Board of Ethics Chair, presented the 2008 Annual Report. He responded to questions from
4 Ms. Ossiander, Mr. Coffey and Dr. Selkregg concerning the Board's findings and recommendations, the Ethics Code,
5 training municipal departments, gift disclosures and accepting the Annual Report.

6
7 *(Clerk's Note: For related details see AIM 35-2009, item 10.E.1)*

8
9 **13. CONTINUED PUBLIC HEARINGS**

10 13.A. Ordinance No. AO 2009-27, an ordinance of the Anchorage Municipal Assembly amending Anchorage
11 Municipal Code Section 3.70.090, **Collective Bargaining**, relating to representatives authorized to
12 negotiate on behalf of the Municipality and notice to the Assembly of initiation of collective bargaining,
13 Assemblymember Ossiander.

- 14 1. Ordinance No. AO 2009-27(S), an ordinance of the Anchorage Municipal Assembly amending
15 Anchorage Municipal Code Section 3.70.090, **Collective Bargaining**, relating to
16 representatives authorized to negotiate on behalf of the Municipality and notice to the
17 Assembly of initiation of collective bargaining, Assemblymember Ossiander.
18 *(Carried Over from 3-24-09)*

19
20 Chair Drummond opened Continued Public Hearing. There was no one to testify and she closed Public Hearing.

21
22 Ms. Ossiander moved, to approve AO 2009-27(S).
23 Mr. Coffey seconded,

24
25 Ms. Ossiander addressed collective bargaining, representation from Legal and the Chief Fiscal Officer, setting policy
26 guidance, a summary of economic effects, the S-version and additional time needed to review the matter.

27
28 Ms. Ossiander moved, to amend AO 2009-27(S) on Page 2, Line 19-22, by adding
29 Mr. Gutierrez seconded, to read: A summary of economic effects, including wages
30 and this was amended, and benefits cost (ex- example [health] health retirement)
31 and private sector impact, substantiated by financial reviews
32 prepared by the CFO and the internal auditor shall
33 accompany the proposed agreement.

34
35 Chair Drummond and Ms. Gray-Jackson recommended additional changes. Ms. Ossiander concurred. Acting Mayor
36 Claman, Mr. Coffey, Mr. Starr, Mr. Gutierrez and Labor Relations Director Lisa Arnold commented on related issues,
37 including recommending a 160-day time allowance for negotiations, the Assembly's involvement, adding or omitting
38 language and requiring annual updates on union negotiation schedules.

39
40 and the motion, as amended, passed without objection.

41
42 Mr. Gutierrez moved, to amend AO 2009-27(S) on Page 1, Section 1.D.1, Lines 39-
43 Ms. Gray-Jackson, 42, by adding to read: ~~The office of the mayor shall notify the~~
44 and this was later amended, ~~assembly of upcoming dates [not less than 180 days] [dates~~
45 and this was later substituted, ~~sufficiently in advance] within which [to allow] assembly~~
46 ~~action on policy and direction for contract negotiations can be~~
47 ~~taken prior to initiation of collective bargaining can be taken.]~~
48 The office of the mayor shall notify the assembly of dates
49 within which [of upcoming contract expiration dates
50 sufficiently in advance to allow] assembly action on policy and
51 direction for contract negotiations prior to initiation of
52 collective bargaining, can be taken.

53
54 Acting Mayor Claman, Dr. Selkregg, Ms. Arnold, Mr. Coffey, Ms. Ossiander and Mr. Starr addressed improvements,
55 including notification time, language changes, proposed union reports and determining when negotiations begin.

56
57 *(Clerk's Note: Chair Drummond called for Mr. Gutierrez and Ms. Ossiander to finalize amendment language.*
58 *Following completion of Assembly action on 14.A the Assembly returned to complete this item.)*

59
60 Mr. Gutierrez moved, to amend the Gutierrez amendment by substituting to read:
61 Ms. Ossiander seconded, For contracts being reopened or expiring [T]the office of the
62 mayor shall notify the assembly of [upcoming contract
63 expiration] dates of impending collective bargaining at least
64 30-45 days before the commencement of collective
65 bargaining [sufficiently in advance of upcoming contract
66 expiration dates sufficiently in advance to allow] in order to
67 allow assembly action on policy and directions for contract
68 negotiations [prior to initiation of collective bargaining].

69
70 and the motion to amend was passed without objection, 10-0.

71
72 and the main motion, as amended, passed, 10-0.

73
74 13.B. Resolution No. AR 2009-67, a resolution of the Anchorage Municipal Assembly **amending and**
75 **revising the 2009 General Government Operating Budget** to reduce appropriations,
76 Assemblymembers Coffey, Starr, Johnston.

- 77 1. Assembly Memorandum No. AM 190-2009. *(Carried Over from 3-24-09)*
78

1 Mr. Coffey moved, to combine AR 2009-67 and AO 2009-34 Public Hearing.
2 Ms. Johnston seconded,
3 and the motion passed without objection.
4

5 Chair Drummond opened Combined Public Hearing. There was no one to testify.
6

7 Mr. Coffey moved, to continue AR 2009-67 Public Hearing to April 28, 2009.
8 Ms. Gray-Jackson seconded,
9 and the motion passed, 8-0,
10 with Mr. Gutierrez and Ms. Ossiander temporarily out of Chambers.
11

12 13.C. Ordinance No. AO 2009-34, an ordinance of the Municipality of Anchorage amending Ordinance AO
13 2008-102(S) **amending appropriations to funds for the 2009 (Updated) General Government**
14 **Operating Budget** for the Municipality of Anchorage, Assemblymembers Coffey, Starr, Johnston.
15 1. Assembly Memorandum No. AM 190-2009. (Carried Over from 3-24-09)
16

17 (Clerk's Note: See item 13.B for details of Combined Public Hearing.)
18

19 Mr. Coffey moved, to continue AO 2009-34 Public Hearing to April 28, 2009.
20 Mr. Starr seconded,
21 and the motion passed, 8-0,
22 with Mr. Gutierrez and Ms. Ossiander temporarily out of Chambers.
23

24 13.D. Resolution No. AR 2009-28, a resolution of the Anchorage Municipal Assembly approving an alcohol
25 beverages conditional use permit in the W (Watershed) District for a recreational site use and license
26 (beer and wine) per AMC 21.50.160, for the **Anchorage Ski Club, Inc.**, located within Unsurveyed
27 Lease Parcel ADL No. 32018, SW ¼, NW ¼, Section 5 and S 1/2 and N ½, N1/2 SW 1/4, NW1/4, SE
28 ¼, Section 6, T13N, R1W, S.M. Alaska, generally located at 18800 (Mile 7) Arctic Valley Road (South
29 Fork, Eagle River and Northeast Community Councils) (Case 2009-020), Planning Department.
30 1. Assembly Memorandum No. AM 83-2009. (Carried Over from 2-24-09)
31

32 Mr. Starr reported that the petitioner had requested the matter be continued to August 25th. Chair Drummond opened
33 Public Hearing. There was no one to testify.
34

35 Mr. Starr moved, to continue AR 2009-28 Public Hearing to August 25, 2009.
36 Mr. Coffey seconded,
37 and the motion passed, 10-0.
38

39 13.E. Ordinance No. AO 2009-22, an ordinance amending Anchorage Municipal Code Sections 21.35.020,
40 21.45.080, 21.50.170, and sections in Chapter 21.40, to replace Computer Aided Learning and Family
41 Self Sufficiency uses with **Social Service Facility use**, allow social service facilities in various zoning
42 districts, and adopting conditional use and parking standards for these uses (Case 2008-157),
43 Planning Department.
44 1. Assembly Memorandum No. AM 81-2009. (Carried Over from 3-24-09)
45

46 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.
47

48 Dr. Selkregg moved, to approve AO 2009-22.
49 Mr. Coffey seconded,
50 and this was passed without objection.
51

52 Planning Director Tom Nelson proposed a recommended amendment from the Planning and Zoning Commission.
53

54 Ms. Ossiander moved, for immediate reconsideration of AO 2009-22.
55 Mr. Coffey seconded,
56 and this passed without objection.
57

58 Dr. Selkregg moved, to amend AO 2009-22 on Page 2, Lines 16-23, by changing
59 Mr. Coffey seconded, to read: *Social service facility* means a facility operated by a
60 and this was amended, [the] government or non-profit social service agency which
61 provides [charitable] services, or activities undertaken to
62 advance the welfare of citizens in need, such as food or
63 clothing distribution, job or life skills counseling or training,
64 and the like. This use does not include retail facilities,
65 medical care, behavioral health counseling, or
66

67 Dr. Selkregg accepted Mr. Starr's recommended language change.
68

69 and the motion passed without objection.
70

71 and the main motion, as amended, passed, 9-0,
72 with Mr. Gutierrez temporarily out of Chambers.
73

74 13.F. Ordinance No. AO 2009-23, an ordinance amending Anchorage Municipal Code Section
75 21.40.130B.10., correcting an omission in AO 2005-124(S-1A), relating to **adult care use** in the R-O
76 (Residential-Office) District, Planning Department.
77 1. Assembly Memorandum No. AM 90-2009. (Carried Over from 3-24-09)
78

1 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

2
3 Mr. Coffey moved, to approve AO 2009-23.
4 Ms. Johnston seconded,
5 and the motion passed, 9-0,
6 with Mr. Gutierrez temporarily out of Chambers.

7
8 13.G. Ordinance No. AO 2009-25, an ordinance authorizing **retention of six tax foreclosed properties in**
9 **Laurel Acres Subdivision** for public purposes pursuant to Anchorage Municipal Code Section
10 25.30.035B., Heritage Land Bank/Real Estate Services.
11 1. Assembly Memorandum No. AM 92-2009. (*Carried Over from 3-24-09*)

12 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

13
14
15 Mr. Coffey moved, to approve AO 2009-25.
16 Ms. Johnston seconded,

17
18 To Mr. Coffey, Heritage Land Bank Director Bill Mehner offered additional explanations about these paper plat
19 properties. To Mr. Birch and Dr. Selkregg, Planning Director Tom Nelson explained the Laurel Acres development.

20
21 and this motion passed, 9-0,
22 with Ms. Ossiander temporarily out of Chambers.

23
24 13.H. Resolution No. AR 2008-253, a resolution of the Anchorage Municipal Assembly adopting specific
25 **wildlife public safety policies** for implementation by the administration and authorizing the allocation
26 of municipal resources to ensure the safety of Anchorage citizens, Assemblymember Starr.
27 (*Carried Over from 12-16-08; Continued From 12-17-08 and 3-3-09*)
28 1. Resolution No. AR 2008-253(S), a resolution of the Anchorage Municipal Assembly adopting
29 specific wildlife public safety policies for implementation by the administration and authorizing
30 the allocation of municipal resources to ensure the safety of Anchorage citizens, Mayor's
31 Office. (**Addendum**)

32
33 Chair Drummond opened Continued Public Hearing.

34
35 DAVE DONLEY, Abbott Loop Community Council Board Member, addressed the Board wanting no bear in the Abbott
36 Loop District, people being frightened in their own yards and the State not addressing the matter adequately. Dr.
37 Selkregg, Mr. Birch and Ms. Gray-Jackson addressed issues of the city's responsibility, bears in other areas of the
38 cities, millions of dollars invested in the parks and an upcoming Public Safety Committee Meeting.

39
40 BARBARA WINKLEY, a state and municipal park user, opposed hiring a bear guard. She testified that a garbage
41 problem and a people problem were causing the bear problem.

42
43 BOB GILL, South Fork Community Council President, submitted a signed petition and addressed education, using
44 bear-proof containers, the need to stay away from spawning salmon and the State being responsible for the wildlife.
45 To Mr. Starr, Mr. Gill addressed trash cans and houses being very close together.

46
47 DAVID KEDDINGTON, Stuckagain Heights resident, supported the resolution and addressed issues of municipal
48 parks not being used, the lack of a bear problem in the Mat-Su, need for warning signs, the Municipality taking
49 responsibility and bear being unafraid of people. Mr. Birch concurred. Mr. Keddington responded to Mr. Gutierrez and
50 Ms. Johnston on issues of the military bases taking aggressive action on wildlife concerns, wildlife being a State
51 responsibility, needing to consider the wildlife and State action not working.

52
53 WANDA PHILLIPS, Eagle River resident, testified on issues of her children being charged by a grizzly and mandatory
54 use of bear-proof cans. She responded to questions from Dr. Selkregg, Mr. Gutierrez, Mr. Starr, Ms. Ossiander and
55 Ms. Johnston concerning trash cans, the State's responsibility, a grizzly burying a moose calf in her yard and the Fish
56 and Game advising her to stay away.

57
58 There was no additional public testimony and Chair Drummond closed Public Hearing.

59
60 Mr. Starr moved, to approve AR 2008-253.
61 Ms. Ossiander seconded,

62
63 Mr. Starr moved, to amend AR 2008-253, Page 2, Lines 11-16, *by removing*
64 Mr. Coffey seconded, Section 6 and 7: [~~6. Formal request to the Board of Game to~~
65 and the motion passed, 10-0. authorize increased permit hunting options for moose in the
66 upper Hillside and Eagle River Valley areas to assist in
67 mitigation.—7. Formal request to the Board of Game to
68 authorize permit hunting options for brown bear in the upper
69 Hillside, Eagle River, and South Fork areas, and on certain
70 Heritage Land Bank lands, as designated by the Municipality.]

71
72 Mr. Gutierrez moved, to amend AR 2008-253, Page 1, Lines 31-35 *by removing*
73 Ms. Gray-Jackson seconded, Section 2: [~~2. Establishment of a seasonal Wildlife Safety
74 Specialist on a contract basis, within the Office of the
75 Municipal Manager. Reporting to the City Manager, this
76 individual will be qualified to manage nuisance and
77 dangerous bears.—Contributions from Anchorage Parks and
78 Recreation, Chugiak-Eagle River Parks and Recreation, and~~

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~~the Anchorage Police Department budgets may be used to fund this specialist position.] And, by renumbering the remaining sections.~~

Mr. Gutierrez, Ms. Ossiander, Deputy Municipal Manager Heather Handyside, Mr. Starr, Mr. Flynn, Mr. Birch, Dr. Selkregg, Ms. Johnston and Ms. Gray-Jackson addressed the matter including issues of the S-version, holding additional worksessions, the city addressing the matter, opposing the amendment, the matter being addressed for six months, the State not doing their job, voting-NO on the amendment, passing the resolution, the bear season beginning, continuing the matter for a week, the State Bear Plan, fining people for leaving trash outside and wildlife management not being the city's responsibility.

and the motion to amend failed, 4-6.

AYES: Gutierrez, Gray-Jackson, Selkregg and Flynn.
NAYS: Starr, Birch, Drummond, Coffey, Ossiander and Johnston.

Ms. Johnston moved, to amend AR 2008-253, Page 1, Lines 32-33 by changing
Mr. Flynn seconded, to read: Reporting to the City Manager, this individual will ~~be qualified to manage~~ address the issues of nuisance and dangerous bears.

Ms. Johnston, Mr. Starr and Ms. Ossiander commented on bear and in defense of life and property rights.

and the motion passed, 10-0.

Ms. Johnston moved, to amend AR 2008-253 on Page 1, Lines 37-40, by changing
Ms. Ossiander seconded, to read: 3. City-State cooperation agreements and formalized Board of Game and Department of Fish & Game authorizations, as appropriate, to ensure that the municipal Wildlife Safety Specialist is authorized to determine threat levels of reported bears within the Municipality and take appropriate action ~~[including relocating or destroying]~~.

Ms. Johnston, Mr. Birch and Anchorage Police Department (APD) Chief Rob Heun commented on the matter, including issues of permitting taking years, the State's responsibility, the city responding to a bear issue and APD officers always responding to 911 calls for imminent threats to life or safety and taking care of moose or bear.

and the motion to amend passed, 10-0.

Mr. Coffey and Dr. Selkregg commented on the matter, including issues of moose calves, taking action before another person was killed, salmon streams and needing a management plan.

Dr. Selkregg moved, to amend AR 2008-253 on Page 1, Lines 28-29 by adding
there was no second and the motion was lost. to read: 1. Expansion of formal municipal policies to include bear management strategies, bear response plans and expansion of municipal land management policies to address ~~[aggressive]~~ bear behaviors.

Mr. Starr and Mr. Abbott addressed issues of the city's taking a position on wildlife and the Assembly's involvement.

and the main motion, as amended, passed, 8-2.

AYES: Starr, Birch, Drummond, Coffey, Selkregg, Ossiander, Flynn and Johnston.
NAYS: Gutierrez and Gray-Jackson.

Mr. Coffey moved, to Change the Order of the Day to take up 13.O and 14.A.
Dr. Selkregg seconded,
and there were no objections.

- 13.I. Resolution No. AR 2009-38, a resolution of the Municipality of Anchorage, Alaska, confirming and levying assessments for the sewer special improvements within Levy-Upon-Connection (LUC) Roll 08-S-3, setting date of payment and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.
1. Assembly Memorandum No. AM 101-2009. *(Carried Over From 3-24-09)*

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Mr. Coffey moved, to approve AR 2009-38.
Mr. Flynn seconded,

Deputy Municipal Manager Heather Handyside proposed an amendment. Anchorage Waster and Wastewater General Manager Mark Premo explained the proposed changes.

Mr. Starr moved, to amend AR 2009-38, in the attached Levy Upon Connection
Mr. Flynn seconded, (LUC) Roll 08-S-3, Assessment Roll AMS 2573, by deleting:
and this passed without objection. [12- 019-102-24-000 Skyway Park Estates Block 8-L1-12A].
Mr. Coffey moved, to amend AR 2009-38 on Page 1, Lines 26-33, by changing

1 Ms. Ossiander seconded,
2 and this passed without objection.

to read: Section 3. Assessments shall be paid in annual
installments, in accordance with the Anchorage Water Utility
Tariff. The first installment is due by ~~June 30, 2009~~ **July 31,
2009**, and is payable on the same day of each subsequent
year. Interest on unpaid installments starts to accrue on
~~June 1, 2009~~ **July 1, 2009**.

8 and the main motion, as amended, passed, 9-0,
9 with Mr. Gutierrez temporarily out of Chambers.

- 10
11 13.J. Resolution No. AR 2009-39, a resolution of the Municipality of Anchorage, Alaska, confirming and
12 levying assessments for the water special improvements within **MacLaren Water Improvement**
13 **District WID 2076**, setting date of payment and providing for penalties and interest in the event of
14 delinquency, Anchorage Water and Wastewater Utility.
15 1. Assembly Memorandum No. AM 102-2009. *(Carried Over From 3-24-09)*
16

17 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

18
19 Ms. Ossiander moved,
20 Mr. Coffey seconded,

to approve AR 2009-39.

21
22 Dr. Selkregg moved,
23 Ms. Ossiander seconded,
24 and this passed without objection.

to amend AR 2009-39 on Page 1, Lines 25-28, *by changing*
to read: Section 3. Assessments shall be paid in annual
installments, in accordance with the Anchorage Water Utility
Tariff. The first installment is due by ~~June 30, 2009~~ **July 31,
2009**, and is payable on the same day of each subsequent
day of each subsequent year. Interest on unpaid installments
starts to accrue on ~~June 1, 2009~~ **July 1, 2009**.

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29
30 and the main motion, as amended, passed, 9-0,
31 with Mr. Gutierrez temporarily out of Chambers.

- 32
33 13.K. Resolution No. AR 2009-32, a resolution of the Municipality of Anchorage, Alaska, accepting six **State**
34 **of Alaska Drinking Water Fund loan agreements** in the aggregate amount of \$8,100,000 for
35 financing a portion of the costs of the Anchorage Loop Water Transmission Main Phase IV, South
36 Anchorage Water Extension, Hiland Road Water Intertie, DeBarr-Klevin-Hoyt Water Upgrade,
37 Christensen Drive Water Upgrade, and Well 7 and Well 12 Upgrade Projects, Anchorage Water and
38 Wastewater Utility.
39 1. Assembly Memorandum No. AM 87-2009. *(Carried Over From 3-24-09)*
40

41 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

42
43 Dr. Selkregg moved,
44 Ms. Ossiander seconded,

to approve AR 2009-32.

45
46 To Mr. Starr, Anchorage Water and Wastewater Utility General Manager Mark Premo explained the matter and the
47 school district's liability.

48
49 and the motion passed, 10-0.

- 50
51 13.L. Resolution No. AR 2009-37, a resolution of the Municipality of Anchorage, Alaska, accepting three (3)
52 **State of Alaska Clean Water Fund loan agreements** in the aggregate amount of \$3,225,000 for
53 financing a portion of the costs of the SCADA Sewer, Operations Facility Phase III, and Minnesota-
54 Benson Sewer Upgrade Projects, Anchorage Water and Wastewater Utility.
55 1. Assembly Memorandum No. AM 100-2009. *(Carried Over From 3-24-09)*
56

57 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

58
59 Dr. Selkregg moved,
60 Mr. Coffey seconded,
61 and the motion passed, 10-0.

to approve AR 2009-37.

- 62
63 13.M. Resolution No. AR 2009-40, a resolution of the Municipality of Anchorage appropriating a \$3,037,350
64 contribution of BP2009 Tax Revenues approved in the BP2009 General Government Operating Budget
65 from the Chugiak, Birchwood, Eagle River Rural Road Service Area (CBERRRSA) Fund 119 to the
66 CBERRRSA Capital Improvement Program Fund 419 for **road and drainage capital improvement**
67 **projects within the CBERRRSA**, Maintenance and Operations Department.
68 1. Assembly Memorandum No. AM 103-2009. *(Carried Over From 3-24-09)*
69

70 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

71
72 Dr. Selkregg moved,
73 Mr. Coffey seconded,

to approve AR 2009-40.

74
75 To Mr. Starr, Maintenance and Operations Director Alan Czajkowski explained the change to the mill levy rate.

76
77 and the motion passed, 9-0,
78 with Mr. Gutierrez temporarily out of Chambers.

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- 13.N. Resolution No. AR 2009-52, a resolution appropriating a \$1,100,000 contribution from the Maintenance and Operations Department Areawide Service Area Fund (Fund 101) approved in the BP2009 General Government Operating Budget to the Areawide Service Area Capital Improvement Fund (Fund 401) for **major municipal facility upgrades and repairs**.
1. Assembly Memorandum No. AM 119-2009. (*Carried Over From 3-24-09*)

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Dr. Selkregg moved, to approve AR 2009-52.
Mr. Coffey seconded,

Mr. Coffey stated that fixing the elevator shaft was expensive, but necessary.

and the motion passed, 10-0.

- 13.O. Resolution No. AR 2009-53, a resolution appropriating \$200,000 from Amendment Number One to a Memorandum of Understanding (MOU) between the State of Alaska Department of Transportation and Public Facilities (ADOT&PF) and the Municipality of Anchorage (MOA) to the State Categorical Grants Fund (231) under the Municipal Traffic Department for the development of the **Highway to Highway Connection (H2H Project)**.
1. Assembly Memorandum No. AM 120-2009. (*Carried Over From 3-24-09*)

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Mr. Coffey moved, to approve AR 2009-53.
Mr. Flynn seconded,
and the motion passed, 10-0.

14. NEW PUBLIC HEARINGS

- 14.A. Resolution No. AR 2009-85, a resolution **ratifying a Letter of Agreement**, amending the Collective Bargaining Agreement between the Municipality of Anchorage and the International Association of Fire Fighters, Local 1264.
1. Assembly Memorandum No. AM 191-2009.

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Mr. Coffey moved, to approve AR 2009-85.
Ms. Ossiander seconded,

Acting Mayor Claman, Mr. Coffey, Labor Relations Director Lisa Arnold and Dr. Selkregg commented on the matter.

and the motion passed, 10-0.

Mr. Flynn moved for immediate reconsideration and urged a NO-vote.

Mr. Flynn moved, for immediate reconsideration of AR 2009-85.
Dr. Selkregg seconded,
and this failed unanimously, 0-10.

Mr. Coffey moved, to Change the Order of the Day to take up ~~[12-A]~~ 13.A.
Ms. Ossiander seconded,
and this was amended and approved without objection.

- 14.B. Ordinance No. AO 2009-32, an ordinance approving Anchorage Wastewater Utility (ASU) proposed tariff rules including the addition of monthly meter charges for wastewater only customers.
1. Assembly Memorandum No. AM 130-2009.

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Dr. Selkregg moved, to approve AO 2009-32.
Ms. Ossiander seconded,

Anchorage Water and Wastewater Utility General Manager Mark Premo explained the change to the meter charges.

and the motion passed, 10-0.

- 14.C. Ordinance No. AO 2009-42, an ordinance authorizing **sale of tax foreclosed property** described as Lot 32 Remnant, Block 3, Earl Ray Subdivision, Plat #64-0078, located in Peters Creek (TID #051-113-22-000), Heritage Land Bank/Real Estate Services.
1. Assembly Memorandum No. AM 167-2009.

Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

Dr. Selkregg moved, to approve AO 2009-42.
Ms. Johnston seconded,
and the motion passed, 10-0.

- 1 14.D. Ordinance No. AO 2009-37, an ordinance of the Anchorage Assembly amending the zoning map and
2 providing for the **rezone of approximately 70 acres from T (Transition) and R-7 (Intermediate**
3 **Rural Residential District) to I-2 SL (Heavy Industrial District with Special Limitations)** for Parcel
4 1: that portion of N1/2 NE1/4 SE1/4, lying south of Lot 2 of U.S. Survey 9023. Parcel 2: that portion
5 of NE1/4 NW1/4 SE1/4, lying south of Lot 2 of U.S. Survey 9023. Parcel 3: that portion of W1/2
6 NW1/4 SE1/4, lying south of Lot 1 U.S. Survey 9023. Parcel 4: SE1/4 NW1/4 SE1/4, excepting U.S.
7 Survey 9789. Parcel 5: SW1/4 NE1/4 SE1/4. Parcel 6: SE1/4 NE1/4 SE1/4. Parcel 7: W1/2 W1/2
8 NE1/4 SW1/4 SE1/4. Parcel 8: NW1/4 SW1/4 SE1/4. All located within a portion of the SE1/4 of
9 Section 19, T16N, R1E, S.M., Alaska. Generally located east of Eklutna Village and south of the
10 Glenn Highway, in Chugiak, Alaska (Chugiak Community Council) (Planning and Zoning Commission
11 Case 2009-013), Planning Department.
12 1. Assembly Memorandum No. AM 155-2009.

13
14 *(Clerk's Note: Following the dinner break, the Assembly took up this item.)*

15
16 Mr. Coffey stated that Planning Director Tom Nelson had offered to make the needed changes to the ordinance. Ms.
17 Ossiander and Mr. Starr requested the matter be continued to May 12th.

18
19 Chair Drummond opened Public Hearing. There was no one to testify.

20
21 Mr. Coffey moved, *to continue* AO 2009-37 Public Hearing to May 12, 2009.
22 Mr. Flynn seconded,
23 and the motion passed, 10-0.

24
25 *(Clerk's Note: The Assembly resumed the regular order of the Agenda, beginning with item 13.A.)*

- 26
27 14.E. Ordinance No. AO 2009-38, an ordinance of the Anchorage Assembly amending the zoning map and
28 providing for the rezoning from R-5 (Rural Residential District) to B-3 SL (General Business District)
29 with Special Limitations for **Beacon Park Subdivision, Block 1, Lots 1, 2, 3, 37, 38, 39 and 40 (Plat**
30 **65-81)**, containing approximately 1.4 acres, generally located at the southeast corner of the
31 intersection of Huffman Road and Brandon Street (Old Seward/Oceanview Community Council)
32 (Planning and Zoning Commission Case 2009-014), Planning Department.
33 1. Assembly Memorandum No. AM 156-2009.

34
35 Chair Drummond opened Public Hearing.

36
37 DAVID THOMPSON with the S.E. Grainger Development Group, LLC and representing the applicant and the
38 developer, testified he was present to answer questions.

39
40 REBECCA STRAUCH, owner of Lot 8 next to the development, testified about her concerns of cut-through traffic. She
41 responded to questions from Mr. Coffey concerning landscaping and speed bumps on her residential street.

42
43 There was no additional public testimony and Chair Drummond closed Public Hearing.

44
45 Dr. Selkregg moved, *to approve* AO 2009-38.
46 Mr. Coffey seconded,

47
48 Dr. Selkregg and Planning Director Tom Nelson addressed the matter, including the development, the rezone, the
49 surrounding area and the cross traffic being controlled with speed bumps.

50
51 Ms. Ossiander moved, *to amend* AO 2009-38, Page 2, Section 2.2.iii, beginning on
52 Mr. Coffey seconded, *Line 1, by adding to read: Building Windows – A minimum of*
53 *and this was later amended,* 50 percent of the length and 25 percent of the wall area on
54 the ground floor on the north **and west** frontage shall be
55 comprised of transparent windows into the building. The
56 windows shall allow views into active habitable interior space
57 such as working areas, lobbies, entrances, or sales areas.
58 There shall be at least one full bay of transparent windows on
59 the north and west elevations with window sill heights that
60 begin no higher than three feet above grade.

61
62 Mr. Nelson recommended additional language. He responded to questions from Mr. Coffey, Mr. Starr, Mr. Thompson,
63 Dr. Selkregg and Chair Drummond concerning specifics about developments being consistent, the amendment,
64 addressing traffic calming with a site plan review, buffering and landscaping and using outdoor speakers.

65
66 and the motion passed, 10-0.

67
68 and the main motion, as amended, passed, 10-0.

- 69
70 14.F. Ordinance No. AO 2009-35, an ordinance amending Anchorage Municipal Code Chapter 23.10,
71 governing **building permits**, and amending Anchorage Municipal Code Section 23.15.H.101.3
72 governing sign permits, to clarify code compliance enforcement after work is completed in accordance
73 with approved plans and specifications, Assembly Vice-Chair Coffey, Assemblymember Selkregg.
74 1. Assembly Memorandum No. AM 146-2009.
75 2. Ordinance No. AO 2009-35(S), an ordinance amending Anchorage Municipal Code Chapter
76 23.10, governing building permits, and amending Anchorage Municipal Code Section
77 23.15.H.101.3 governing sign permits, to clarify code compliance enforcement after work is

1 completed in accordance with approved plans and specifications, Assembly Vice-Chair
2 Coffey, Assemblymember Selkregg. (*Addendum*)

3
4 Chair Drummond opened Public Hearing. There was no one to testify. Mr. Coffey reported that more work was
5 needed on the matter and he proposed postponing the matter.

6
7 Mr. Coffey moved, to postpone AO 2009-35 to June 9, 2009.
8 Ms. Ossiander seconded,
9 and the motion passed, 10-0.

10
11 14.G. Ordinance No. AO 2009-36, an ordinance amending Anchorage Code Section 2.30.080 governing
12 **Assembly procedural matters** not covered by municipal code, Assembly Vice-Chair Coffey.

13
14 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

15
16 Dr. Selkregg moved, to approve AO 2009-36.
17 Mr. Coffey seconded,

18
19 Mr. Coffey stated that the question of Assembly procedure could be resolved with a change to the ordinance. Mr.
20 Gutierrez, Acting Mayor Claman, Dr. Selkregg, Mr. Flynn, Mr. Coffey and Ms. Gray-Jackson addressed the matter
21 including issues of using *Roberts Rules of Order*, opposing the change, using a super majority vote, changing the rules
22 to suit personal purposes and postponing the matter indefinitely.

23
24 and the motion passed, 6-4.

25
26 AYES: Starr, Birch, Coffey, Selkregg, Ossiander and Johnston.
27 NAYS: Gutierrez, Gray-Jackson, Drummond and Flynn.

28
29 (*Clerk's Note: On April 20, 2009 Acting Mayor Matt Claman vetoed this ordinance. On April 21st the Assembly failed*
30 *to take action on the veto. Their time to override expired on May 11th.)*

31
32 14.H. Resolution No. AR 2009-73, a resolution of the Municipality of Anchorage appropriating \$21,602 to the
33 Areawide General CIP Fund (401), \$17,278 to the Anchorage Fire Service Area CIP Fund (431),
34 \$398,603 to the Anchorage Roads and Drainage Service Area CIP Fund (441), and \$3,676 to the
35 Anchorage Parks and Recreation Service Area CIP Fund (461) for the total amount of \$441,159 of
36 2008 General Obligation Series "A" bond premium to pay **bond issuance costs**, Finance.
37 1. Assembly Memorandum No. AM 152-2009.

38
39 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

40
41 Ms. Ossiander moved, to approve AR 2009-73.
42 Mr. Coffey seconded,
43 and the motion passed, 10-0.

44
45 14.I. Resolution No. AR 2009-50, a resolution of the Municipality of Anchorage appropriating \$270,000 from
46 the Federal Seized and Forfeited Monies Police Investigation Fund (257) **Other Fines and**
47 **Forfeitures to the Police Investigation Fund (257)** for use by the Anchorage Police Department.
48 1. Assembly Memorandum No. AM 117-2009.

49
50 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

51
52 Ms. Ossiander moved, to approve AR 2009-50.
53 Ms. Johnston seconded,

54
55 To Mr. Starr, Anchorage Police Chief Rob Heun described the importance of this appropriation, things that would be
56 covered and the stringent process and guidelines required.

57
58 and the motion passed, 10-0.

59
60 14.J. Resolution No. AR 2009-74, a resolution of the Municipality of Anchorage appropriating \$311,585 from
61 the State of Alaska, Division of Homeland Security and Emergency Management, under the 2008
62 Metropolitan Medical Response System (MMRS) grant program, and a contribution of \$12,130 from
63 the Areawide General Fund (101), Anchorage Fire Department 2009 Operating Budget, to the State
64 Categorical Grants Fund (231), Anchorage Fire Department, to support the **deployment of an**
65 **Electronic Patient Care Reporting and Tracking System**, and related enhancements to existing
66 incident response and emergency information management and notification capabilities, Anchorage
67 Fire Department.
68 a. Assembly Memorandum No. AM 153-2009.

69
70 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.

71
72 Dr. Selkregg moved, to approve AR 2009-74.
73 Ms. Johnston seconded,
74 and the motion passed, 10-0.

75
76 14.K. Resolution No. AR 2009-75, a resolution of the Municipality of Anchorage appropriating \$135,195 from
77 the U.S. Environmental Protection Agency and \$323,000 as a contribution from the 2009 Department
78 of Health and Human Services General Government Operating Budget Fund (101) to the Federal

1 Categorical Grants Fund (241) for the **Air Quality Program** in the Department of Health and Human
2 Services.

3 1. Assembly Memorandum No. 154-2009.
4

5 Chair Drummond opened Public Hearing. There was no one to testify and she closed Public Hearing.
6

7 Ms. Johnston moved, to approve AR 2009-75.
8 Ms. Ossiander seconded,
9

10 To Mr. Starr, Health and Human Services Director Diane Ingle explained the Air Quality Program, including grants and
11 funding.

12 and the motion passed, 10-0.
13
14

15 **15. SPECIAL ORDERS**

16 15.A. **VETO: Ordinance No. AO 2009-17(S)**, an ordinance determining and approving the total amount of
17 the **annual operating budget of the Anchorage School District** for its fiscal year 2009-2010 and
18 determining and appropriating the portion of the Assembly approved budget amount to be made
19 available from local sources. *(Amended and Approved 3-24-09; Vetoed 3-30-09)*
20

21 Mr. Flynn stated that this could either be voted down or there could be no motion. *(Clerk's Note: There was no motion*
22 *and the matter died.)*
23

24 **16. UNFINISHED AGENDA** There was none.
25

26 **17. AUDIENCE PARTICIPATION**
27

28 E. FRANCES SEATER, a forth generation resident, opposed the road extension connecting Wright Street to 40th
29 Avenue. Ms. Seater responded to questions from Ms. Gray-Jackson, Dr. Selkregg, Mr. Coffey and Ms. Ossiander
30 concerning issues of a community meeting, the neighborhood watch program, using a fence and a locked gate,
31 keeping the road closed and a petition of signatures from concerned citizens.
32

33 **18. ASSEMBLY COMMENTS** There were none.
34

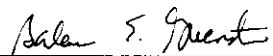
35 **19. EXECUTIVE SESSIONS** There were none.
36

37 **20. ADJOURNMENT**
38

39 Chair Drummond adjourned the Regular Assembly Meeting at 10:50 p.m.
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47 
48 _____
49 HARRIET DRUMMOND, Assembly Chair

50 ATTEST:
51

52
53 
54 _____
55 BARBARA GRUENSTEIN, Municipal Clerk
56 Date Minutes Approved: June 9, 2009.
57 MC/BG
58

59 *(View Live and Archived Videos of Assembly Meetings and Approved Meeting Minutes online at the Municipal Web Site, www.muni.org or contact*
60 *the Minutes Clerk in Municipal Clerk's Office, 632 West 6th Avenue, Suite 250, Anchorage, Alaska, (907)343-4505.)*
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